



# 40<sup>th</sup> Alden Bulldogs Cross Country Stampede

Saturday, October 10, 2026

Alden Central School District: 13190 Park Street, Alden, NY 14004

## Schedule:

<u>Stampede Race</u>	<u>Start Time</u>	<u>Entries</u>
7th/8th Grade Middle School GIRLS	10:00 AM	Unlimited
7th/8th Grade Middle School BOYS	10:30 AM	Unlimited
<b>BLUE/ GOLD</b> Schools Varsity “B” GIRLS	11:00 AM	Unlimited
<b>BLUE/GOLD</b> Schools Varsity “B” BOYS	11:30 AM	Unlimited
<b>BLUE</b> Schools VARSITY GIRLS	12:00 PM	Seven (7) maximum
<b>GOLD</b> Schools VARSITY GIRLS	12:30 PM	Seven (7) maximum
<b>BLUE</b> Schools VARSITY BOYS	1:00 PM	Seven (7) maximum
<b>GOLD</b> Schools VARSITY BOYS	1:30 PM	Seven (7) maximum

Teams should place their top 7 runners in the varsity races. \* “B” Races will be combined but scored separately and are intended for sub varsity runners. **Gold Schools (Large)** **Blue Schools (Small)**

**Course:** Varsity and “B” 3.1 mile, modified 1.8-mile grassy trail course through campus, woods and park \*spikes recommended

**Participation Deadline is FRIDAY, SEPTEMBER 25, 2026, please register your team through this form. [Bulldog Stampede Registration Link](#)**

**Entries/Scoring:** Entries are Due Wednesday, October 7<sup>th</sup> through [Milesplit.com](#) (Any issues with entries please contact [lorrie@righttimeresults.com](mailto:lorrie@righttimeresults.com))

**Competition Fees:** ALL entry fees should be paid before the day of competition. Please be sure your Athletic Office is timely with payment no later than **Friday, October 2, 2026**.

\*\$200 per program (genders combined regardless of races entered)

\*\$100 per gender team (regardless of races entered)

\*\$25 per individual entry (including middle school, Varsity “B”, or Varsity only)

\*\*Teams must have four (4) or more runners in order to avoid the individual entry fee.

### Post Mail or Interschool Mail Check or Voucher to:

Attn: Alden Cross Country

Alden CSD Athletic Office 13190 Park Street

Alden, NY 14004

\*\*Please make checks/vouchers payable to: **Alden Sports Boosters-Cross Country**

**Awards:** Modified 7/8 \*Ribbons through 30<sup>th</sup> place-Varsity “B” (per gender per race) \*Top Team Award \*Ribbons through 25<sup>th</sup> place Varsity Per (gender per race) \*Top Team Award \* Medals through 10<sup>th</sup> place \*Ribbons 11-25<sup>th</sup> place

**Meet Questions-Contact:** Coach Osucha: [eosucha@aldenschools.org](mailto:eosucha@aldenschools.org)