

**NEW YORK STATE FEDERATION
SECONDARY SCHOOL ATHLETIC ASSOCIATION
CHSAA NYSAIS NYSPHSAA PSAL**

Boys & Girls Cross Country

Bob Baratta, Chairman

PROGRAM AD CONTRACT

The _____ agrees to take a _____ page ad in the "Official Program" for the New York State Federation Boys & Girls Championship Meet. The meet will be held on Saturday Nov. 18th, 2006 at 12:15 PM, at Bowdoin Park in Wappingers Falls, Dutchess County, N.Y. .

This is the 33st annual Federation Championship cross country meet. Be a part of the meet through an ad in our program.

Said advertisement as listed or described below to be included in the program at a cost of \$ _____ FULL PAYMENT MUST ACCOMPANY THIS CONTRACT- PLEASE.!

FULL PAGE	\$60	(Special Page-\$75)
HALF PAGE	\$35	
QUARTER PAGE	\$20	

Name of purchaser: _____ **phone** _____

Address: _____ **fax** _____

_____ **E-Mail** _____

make check payable to: NYS FEDERATION XC

**Mail to: Bob Baratta, 154 Hiawatha Dr., Bay Shore NY 11706
Fax:631 968 4007 E-Mail Bobrun8@msn.com
Phone: 631 666 8490**

To insure quality production, ad contracts are desired no later than Sunday November 12th, 2006....before 1:00 PM. We appreciate your support.

HELP US AVOID LAST MINUTE AD COMPOSITION-COMMITT EARLY.