

**NEW YORK STATE FEDERATION
SECONDARY SCHOOL ATHLETIC ASSOCIATION
CHSAA NYSAIS NYSPHSAA PSAL**

Boys & Girls Cross Country

Bob Baratta, Chairman

PROGRAM AD CONTRACT

The _____ agrees to take a _____ page ad in the "Official Program" for the New York State Federation Boys & Girls Championship Meet. The meet will be held on Saturday Nov. 21st, 2009 at 12:15 PM, at Bowdoin Park in Wappingers Falls, Dutchess County, N.Y. .

This is the 36th annual Federation Championship Cross Country meet. Be a part of the meet through an ad in our program. **NOTE-NEW PRICES!**

Said advertisement as listed or described below to be included in the program at a cost of \$_____ FULL PAYMENT MUST ACCOMPANY THIS CONTRACT- PLEASE.!

FULL PAGE	\$75	(Special Page-\$90)
HALF PAGE	\$40	
QUARTER PAGE	\$25	

Name of purchaser: _____ **phone** _____

Address: _____ **fax** _____

_____ **E-Mail** _____

Make check payable to: **NYS FEDERATION XC**

Mail to: **Bob Baratta, 154 Hiawatha Dr., Bay Shore NY 11706**
Fax:631 666 8490 E-Mail Bobrun8@msn.com
Cell Phone:516 449 1886

To insure quality production, ad contracts are desired no later than Sunday November 15th, 2009....before 3:00 PM. We appreciate your support.

HELP US AVOID LAST MINUTE AD COMPOSITION-COMMITT EARLY.